

# EDUCATION/TECHNOLOGY COMMITTEE MEETING

Friday, November 3, 2017

8:00 a.m.

Agenda

## PUBLIC MINUTES

Attendance: Dr. DeFabiis, A. Shinn, C. Filler, W. Doran, T. Wallace, S. Moffat, P. Nigro

1. Enrichment/Honors/Advanced/G&T District programs (update)
  - scheduling
  - staffing
  - curriculum
  - meeting with parents

The committee discussed scheduling and staffing options regarding Gifted and Talented. There are no recommendations at this time.

2. Books for inclusion in the 7<sup>th</sup> grade English Language Arts Curriculum
  - Otto the Silverhand by Howard Pyle
  - The Trumpeter of Krakow by Eric Kelly
  - When Plague Strikes by James Cross Giblin

All books are recommended for approval by the committee.

3. 6<sup>th</sup> Grade Honors Curriculum (update)

Dr. DeFabiis has asked the board to approve teachers to work on the curriculum at the Board Approved stipend rate to work on solidifying this curriculum during the school year as opposed this work being completed during the summer. The goal is to see this curriculum completed and Board approved prior to the end of the school year. The committee recommends approval of this request.

4. 5th Grade Language Arts Curriculum

Dr. DeFabiis has asked the board to approve teachers to work on the curriculum at the Board approved stipend rate to work on this curriculum during the school year. This curriculum needs to be updated and the desire is to see it completed as soon as possible. The committee recommends approval of this request.

5. Field Trips (TBS and WHS)

Dr. DeFabiis met with the principals from WHS and TBS to discuss the different trips the school attend. The principals will work together on trying to stay in district, to provide similar experiences for all children in both schools. They will meet in the spring to solidify the list.

6. QSAC process

- differentiated review at the County Office
- QSAC Statement of Assurance for 2017-2018
- eligibility for “equivalency” application
- application for QSAC equivalency
- district’s high performance status extended an additional three years

The Statement of Assurance was submitted. The Committee will be updated as more information becomes available.

## 7. Additional Items

A brief discussion on board walkthroughs was had. Once again the board will be invited to walk through the schools to see the programs being implemented as well as capital projects that have been completed and visit with the Principals and staff.